

## **Summary Curriculum Vitae: James Ward Andrews, BSc, LLM, PhD**

### **Expertise**

- Over 20 years' experience of fisheries and environmental management, enforcement and regulation.
- Formal scientific (BSc, PhD) and environmental law (LLM) training, specialising in the implementation of fisheries legislation in the UK, other domestic regimes and internationally, with particular regard to fisheries-environmental interactions.
- Qualified auditor with experience of MSC assessments for a wide range of fisheries in the UK, Europe and elsewhere.

### **Professional Experience**

#### **Intertek Moody Marine (2007 to present): Associate Auditor**

*10a Victory Park, Victory Road, Derby, UK, DE24 8ZF.*

IMM are the leading certified accreditation body for the Marine Stewardship Council standard for sustainable fisheries. I have been formally trained by IMM in all aspects of the MSC standard, and certified as an auditor. I have worked closely with IMM on a wide range of projects including:-

#### **Fishery Assessments**

My experience in MSC Fishery Assessments includes:-

- Over 25 full assessments (completed and on-going) of fisheries for both finned fish and shellfish;
- Over 15 pre-assessments of fisheries; and
- More than 20 surveillance audits of certified fisheries.

I have been an expert advisor in all of these assessments, and lead assessor in most of them. The assessments have taken place in the UK, in Europe, and in India and Japan.

#### **Chain of Custody**

I have carried out numerous MSC Chain of Custody audits for companies throughout the UK.

#### **AWJ Ltd (2006 to present): Director**

*58 Park Road, Windermere, Cumbria, LA23 2DJ*

I founded this company in 2006. It is thriving. We have been involved in a wide range of projects, both working alone and in partnership with other firms. We have successfully completed one-off projects, and also have a number of call-up contracts with larger clients, building up a wide portfolio of clients and expertise, including:

- **Shellfish cultivation** and fishery development projects in Cumbria, Merseyside, North and South Wales;
- **Expert advice** to legal teams working in the High Court, Appeal Court and House of Lords;
- **Offshore renewables** - evaluating impacts on local fishermen and providing fishery liaison services;
- **National training** for SFC Fishery Officers;
- **Policy research** for the Countryside Council for Wales;
- **Guidance Notes** on environmental management issues for the Seafish Industry Authority.

## **North Western & North Wales Sea Fisheries Committee (1996 - 2005)**

*Lancaster University, Lancaster, Lancs LA1 4YY*

### **Chief Executive (2001 - 2005)**

Responsible for the implementation and enforcement of EC and national (UK) fisheries and environmental legislation for the largest inshore fisheries management body in England and Wales. Duties included managing the UK's largest shellfish producing area; assessing inshore finfish and shellfish stock status; developing and implementing management measures to promote sustainable fishing; and assessing & managing impacts of fisheries on Natura 2000 sites.

### **Marine Environment Liaison Officer (1996 - 2000)**

This was a pioneering role in the UK and involved working closely with the fishing industry and government to develop and implement new national measures for fisheries and environmental management.

## **English Nature (1992 - 1996):**

*North West Team, Pier House, Wallgate, Wigan, WN3 4AL*

### **Estuary Project Officer: Ribble Estuary, Morecambe Bay, and the Duddon Estuary**

These were ground breaking coastal zone management projects that facilitated stakeholder involvement in the management of coastal areas in partnership with statutory bodies.

## **Education**

### **1997 - 1999: LL.M. Environmental Law. Distinction**

*University of Central Lancashire, Department of Legal Studies, Preston, Lancashire, UK.*

*(This course was pursued as part-time personal career development while continuing to work full-time for NW&NWSFC.)*

### **1987 - 1991: Ph.D. Awarded for thesis 'The Ecology of the Manx Strand Line'**

*University of Liverpool, Port Erin Marine Laboratory, Port Erin, Isle of Man, British Isles.*

### **1984-1987: B.Sc. Marine Biology. First Class**

*University of Liverpool, Port Erin Marine Laboratory, Port Erin, Isle of Man, British Isles.*

### **1976 - 1983: Loughborough Grammar School**

*Burton Walks, Loughborough, Leicestershire, UK.*

**1 'S' Level; 4 'A' Levels, 8 'O' Levels**

JIM ANDREWS, AWJ Ltd

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